



# EAGLE EXPRESS

Eisenhower High School

Principal, Brandon Manzella

## In this edition:

### Contact Info

[Page 2](#)

### Bond Update

[Page 3](#)

### General Info

[Page 5](#)



### Athletics

[Page 6](#)

### Extra Curricular

[Page 7](#)

### Direct Links

[Page 8](#)

### Class of 2025

[Page 10](#)

### Highlights

[Page 11](#)



#### Friday - Nov 1

- Varsity Football vs Romeo (H)
  - [GO FAN](#) NO Passes Accepted
- End of 1st Quarter
- Wizard of Oz- PAC 7:00 pm

#### Saturday - Nov 2

- Cross Country - State Finals
- Wizard of Oz - PAC 2:00 pm and 7:00 pm

#### Sunday - Nov 3

- Daylight Saving Turn clocks back 1 hour

#### Monday - Nov 4

- [Senior Quick Shoot Photos](#)

#### Tuesday - Nov 5

- No School Election Day

#### Wednesday - Nov 6

- [Senior Quick Shoot Photos](#)
- Varsity Volleyball (H)

#### Friday - Nov 8

- 1st Quarter Report Cards ready to view in PowerSchool

#### Saturday - Nov 9

- Dance Team Competition @ Walled Lake Northern
- Musical Theatre @ Oxford

#### Tuesday - Nov 12

- Girls Lacrosse Informational MTG ECC 6:30 PM

#### Wednesday - Nov 13

- NHS Meeting (NEW members only) 6:30 AM - PAC

#### Thursday - Nov 14

- NHS Induction Ceremony 6:30 PM PAC

#### Saturday - Nov 23

- Santa Castle sponsored by the Eisenhower Band

#### Wednesday 27 - Friday 29

- No School Thanksgiving Break

#### Friday - Nov 29

- 2nd Quarter Progress reports ready to view

#### Thursday - Dec 5

- Toys for Tots Telethon

#### Monday - Dec 9

- Holiday Concert MJH, SJH, 6th Grades and Show Choir PAC 7:00

#### Tuesday - Dec 10

- EHS Choir Holiday Concert PAC 7:00 PM

#### Wednesday - Dec 11

- NHS Meeting 6:30 AM - PAC

#### Wednesday - Dec 18

- Secondary Half Day - Exams

#### Thursday - Dec 19

- Secondary Half Day - Exams

#### Friday - Dec 20

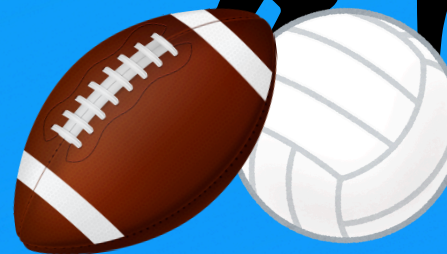
- All Students Half Day - Exams
- End of 2nd Quarter

Click for Tickets



## Winter Sports

Tryouts start soon. See [Page 6](#) and [Page 7](#) for dates and pay to participate information.



[CLICK HERE for 24-25 Calendar](#)

[Quick Look District Calendar](#)

**DWIGHT D. EISENHOWER HIGH SCHOOL**

**6500 25 MILE RD.**

**SHELBY TOWNSHIP, MI 48316**

**PHONE: (586) 797-1300**

**FAX: (586) 797-1301 or 8353 (586) 797-1391 Counseling Fax**

**Attendance Line: 586-797-1399**

**<http://uticak12.org/Eisenhower>**

### **ADMINISTRATION**

**Brandon Manzella**, Principal

**Kate Walker**, Associate Principal (A-G)

**Scott May**, Associate Principal (H-O)

**Ken Marnon**, Associate Principal (P-Z)

### **SECURITY RESOURCE OFFICER**

**Officer Lauren Weiss**

586-797-1307

### **ATHLETIC DIRECTOR**

**Connie Wakefield**

[connie.wakefield@uticak12.org](mailto:connie.wakefield@uticak12.org)

586-797-1308

### **ADMINISTRATIVE ASSISTANTS**

**Shellie Kociemba**, Assistant to the Principal

[shellie.kociemba@uticak12.org](mailto:shellie.kociemba@uticak12.org)

586-797-1315 Fax: 586-797-8353

**Sandra Austin**, Assistant to Associate Principals

[sandra.austin@uticak12.org](mailto:sandra.austin@uticak12.org)

586-797-1304

**Melissa Dobek**, Assistant to Associate Principals

[melissa.dobek@uticak12.org](mailto:melissa.dobek@uticak12.org)

586-797-1303

**Julie Guigar**, Bookkeeper

[julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org)

586-797-1318

**Raina Randazzo**, Attendance Clerk

[raina.randazzo@uticak12.org](mailto:raina.randazzo@uticak12.org)

586-797-1319

**Linda Wrobel**, Health Resource

[linda.wrobel@uticak12.org](mailto:linda.wrobel@uticak12.org)

586-797-1327

**Julia Milke**, Media Center Clerk

[julia.milke@uticak12.org](mailto:julia.milke@uticak12.org)

586-797-1385

### **COUNSELING**

**Christina Sierra**, Admin. Assistant

[christina.sierra@uticak12.org](mailto:christina.sierra@uticak12.org)

For Counseling appointments call

586-797-1389

**Amy Chappelle (A-Dr)**

[amy.chappelle@uticak12.org](mailto:amy.chappelle@uticak12.org)

586-797-1369

**Maura Ahlborn (Du-Ki)**

[maura.ahlborn@uticak12.org](mailto:maura.ahlborn@uticak12.org)

586-797-1360

**Thomas Versele (KI-O, Avid)**

[thomas.versele@uticak12.org](mailto:thomas.versele@uticak12.org)

586-797-1363

**Carla Hotts (P-Sad)**

[carla.hotts@uticak12.org](mailto:carla.hotts@uticak12.org)

586-797-1367

**Brienn Frederick (Saf-Z)**

[brienn.frederick@uticak12.org](mailto:brienn.frederick@uticak12.org)

586-797-1362

## **School Profile**

### **WEBSITES**

- **District website:**  
<http://uticak12.org>
- **School website:**  
<http://eisenhower.uticak12.org>
- **School Newspaper**  
<https://ikenews.com>
- **Counseling Website:**  
[Counseling News](#)  
[School Profile](#)
- **Athletic website:**  
<https://eisenhowerathletics.org/>





# Eisenhower High School Bond Update



EISENHOWER HIGH SCHOOL FIELD IMPROVEMENTS



## PROJECTS



- Continue safety focus through ongoing projects to enhanced door hardware and impact and shatter resistant glass.
- Enhance technology through installation of interactive projection and teacher voice amplification system.
- Add synthetic turf to softball and baseball fields
- Replace paving at Swinehart Field
- Improve fan experience surrounding Swinehart Field
- Improve Swinehart Field's press box and home and visitor bleachers

Our district is continuing to move forward with the commitments made to UCS voters as part of the 2023 Safety and Success Bond Issue. Already, significant improvements were made to the commons area that leads into our gym and pool areas.

This spring, work will begin on a series of improvements to our athletic facilities that will enhance safety and be a visible reflection of our Eagle pride.

The upgrades will include improvements to our fields at Eisenhower High School and a transformation of Swinehart Field.

While we keep the end goal in mind, we recognize this work will require some flexibility on our part. Your support is appreciated.

Go Eagles!



**UTICA  
COMMUNITY  
SCHOOLS**



## Q and A about Eisenhower High School Improvements

### What is the timeline for the improvements?

Work on the athletic improvements will begin this spring and continue through the spring of 2026. The improvements at Swinehart Field will begin after the spring season and are projected to conclude in the fall of 2026.

### How will this impact our athletics season?

Our athletics department will be working closely with coaches to ensure that our seasons can continue without interruptions. During certain portions of the improvement process, practices or games may be staged at other available facilities. Flexibility will be important as we work to transform our facilities.

### What is the status of improvements to Runkel Field?

The Swinehart Field and Runkel Field improvements will be staggered to ensure we are meeting the expectations of our community for field availability and providing resources available to athletes. Swinehart Field will receive work initially, with work at Runkel Field to be scheduled following the reconstruction of Swinehart.

### Where can I get more information?

See <https://www.utigak12.org/eisenhowerbond> or call our office, 586-797-1300.



## BOARD OF EDUCATION

Mary K. Thomas, Ph.D, President  
Denyeal Nesovski, Vice President  
Michele Templeton, Treasurer  
Kelli Rankin, Secretary

Kimberly Becker, Trustee  
Steven R. Meyer, Ph.D., Trustee  
Machelle Fitzpatrick, Trustee

Robert S. Monroe, Superintendent of Schools



## BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

\*\* On Half Day - School Ends at 10:22

## Sounding Board

September 27th 9 a.m.

November 8th 1 p.m.

January 10th 9 a.m.

March 7th 1 p.m.

May 8th 9 a.m.

All meetings will be virtual.

[Click here to attend the virtual meeting.](#)



## Attendance Policy

- 3 tardies in one class = 1 absence in that Class.
- 7- 10 absences will require a meeting with Mr. May.  
Letter given to both student and parent /caregiver.
- 11 absences in one class = Credit Review and loss of credit for that class.

Contract will then occur between student and Mr. May to recover credit.  
Failure to meet contract will result in a failing grade (F).

Note: Junior parking passes are based solely on  
SOPHOMORE attendance-NO EXCEPTIONS

Click [HERE](#) to see full attendance policy



# ATHLETICS

Athletic Director: **Connie Wakefield**

[EisenhowerAthletics@uticak12.org](mailto:EisenhowerAthletics@uticak12.org)

586-797-1308

**IKE Fall Coaches and Contacts**

[Click Here](#) for Eisenhower Athletic Website

**PURCHASE TICKETS @**



## Football

11-1-24 District Semifinals Romeo 7:00 Home

Tickets \$7.00 Purchase at [GO FAN](#) NO Passes Accepted

## Boys/Girls Cross Country

11/02/2024 Varsity MHSAA State Finals

TBA

Away

## Girls Swim

11/12/2024	Varsity	Last Chance Meet @ LCN
11/14/2024	Varsity	Diving Regionals @ TBD
11/22/2024	Varsity	State Meet @ Holland
11/23/2024	Varsity	State Meet Finals @ Holland

5:00 PM	Away
TBA	Away
12:00 PM	Away
12:00 PM	Away

All students **MUST** have a valid physical uploaded on [BIG Teams](#) prior to tryouts!

Print a Physical Form [HERE](#) – How to create an account [HERE](#)

### Competitive Cheer

- November 11th 5:00 -7:30 pm
- November 12th 5:00 -7:30 pm
- For more information click the link: <https://forms.gle/xSYECKTmifgYUqKTA>
- Contact [Coach Shaffer](#) with any questions.

### Boys Basketball

- November 11th and 12th
  - Freshmen: Nov 11-12 and/or 13 430-630 PM
  - JV: Nov 11-12 6:30-8:30 PM
  - Varsity: Nov 11-12 2:30-4:30 PM
- Contact [Coach Muscat](#) with any questions.

### Girls Basketball

- November 18th and 19th
  - Freshmen & JV 3:30 - 5:30 PM
  - Varsity 6:00 - 8:00 PM
- Main Gym
- Contact [Coach Ristovski](#) with any questions.

### Wrestling

- November 11th 2:20 PM
- Contact [Coach Drath](#) with any questions.

### Boys/Girls Bowling

- November 14th
  - Time TBD Location: Shelby Lanes
- Contact [Coach Matheson](#) with any questions.

### Boys Swim

- December 2-6
  - High School 2:30 – 4:30 PM
  - 9th Grade 3:20 – 5:00 PM
- Contact [Coach Doherty](#) with any questions.

### Hockey

- October 28th -30th

### IKE'S SPORTS BY SEASON

Winter	Spring
Basketball (Boys)	Baseball
Basketball (Girls)	Golf (Boys)
Bowling	Lacrosse (Boys)
Cheer (Competitive)	Lacrosse (Girls)
Hockey	Skeet Shooting
Swim/Dive (Boys)	Soccer (Girls)
Wrestling	Softball
	Track
	Tennis (Girls)

Winter Sports tryouts





## Pay to Participate Fee Guide

### High School Winter Sports Pay to Participate Fees are Due:

SPORT	LEVEL	TRY-OUT OR PRACTICE START DATE	FEE DUE DATE
Girls Basketball	9-12	November 18	December 2
Competitive Cheer	9-12	November 11	November 25
Boys Basketball	9-12	November 11	November 25
Wrestling	9-12	November 11	November 25
Boys Swim	9-12	December 2	December 9

### What is my Pay to Participate Fee for my High School Athlete?

If this is Athlete A's.....	Then _____ is due.
First Sport of the 24-25 School Year	\$165
Second Sport, but a different season of the 24-25 School Year.	\$140
Second Sport of the same season of the 24-25 School Year. (Only pay for one sport per season)	\$0

Each school year, there is a \$500 Pay to Participate Family Cap.

### Need Financial Assistance?

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance for the Pay to Participate Fee. **Please note: Free & Reduced Meal Applications must be filled out after July 1st.** Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified.

If You Qualify for.....	Examples	Amount Due
Reduced Lunch	1 <sup>st</sup> Sport of the School Year (25% of \$165)	\$41.25
Reduced Lunch	2 <sup>nd</sup> Sport of the School Year (25% of 140)	\$35
Free	Any Sport of the School Year	\$0 (skip PaySchools as no payment is due)


### PaySchools Central Link:

<https://payschoolscentral.com/>

If you have any questions, please do not hesitate to contact Mrs. Guigar (Eisenhower's Bookkeeper) at [julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org) or via her direct line (586) 797-1318.

**Thank You for supporting  
Eisenhower Sports**

**Watch for the next  
McDonald's High School  
Digital Fundraiser Day!**

	<b>HIGH SCHOOL SPORTS DIGITAL FUNDRAISER DAY</b>	0001
		DATE <b>October 2024</b>
PAY TO THE ORDER OF <b>Dwight D. Eisenhower High School \$</b>		<b>361.79</b>
<b>Three hundred sixty-one and 79/100</b>		DOLLARS
MEMO <b>McDonald's Digital Fundraiser</b>		<i>McDonald's Owner/Operators of Michigan</i>
⑈211386597⑈ 0000000⑈ 1001		

# Extra Curricular Activities

## Get involved!!!!

\*Please see the following [LINK](#) \*\* for additional detailed information

- **Active Minds - formally SOAR**
- **Arts and Crafts Club**
- **C.A.R.E.**
- **Chaldean American Student Association (CASA) Club**
- **Chess Club**
- **Choreography Club**
- **Clay Target Club**
- **Conservative Club**
- **Craft Club -**
- **DECA Club**
- **Diversity Club**
- **Drama Club**
- **Environmental Club**
- **Fashion Magazine Club**
- **FCCLA**
- **French Club**
- **Gay/Straight Alliance (GSA)**
- **German Club**
- **HOSA**
- **Key Club**
- **K-POP Club**
- **Media Editing Club**
- **Model UN Club**
- **[National Honor Society](#)**
- **National Spanish Honor Society (Sociedad Honoraria Hispánica)**
- **National Tech Honor Society (NTHS)**
- **Project Outreach**
- **Project Unify**
- **Quiz Bowl**
- **Science Olympiad**
- **Spanish Club**
- **S.T.A.T.I.C.**
- **Student Council (STUCO)**



Students are **NOT** PERMITTED to have food delivered to Eisenhower during the school day.



EISENHOWER NHS

FREE TUTORING SESSIONS

Open for all subjects during all lunches!

A LUNCH: MR. BERDESKI'S ROOM 125

B LUNCH: MRS. WOOD'S ROOM 639

C LUNCH: MRS. WOOD'S ROOM 639

SHOW UP DURING ANY SESSION

Candy for Christmas

From Your Donations to Christmas Gifts...

Hi Friends!!

It's time once again for our Candy for Christmas drive! We are collecting and accepting candy donations to fill our Christmas Treat Bags again.

Thanks so much to EVERYONE that collected and bought candy last year. We were able to make Christmas a lot sweeter for many Children and Seniors. A special thanks to Rochester, Romeo and Utica Community Schools for their continued support.

2023 was an amazing year showing the resilient effort of our Volunteers and Candy Collectors. We were able to collect and assemble 4,500 Christmas Treat Bags. Some of Local Charities that gratefully received our gifts were -

- Power Company Kids Club Pontiac & Detroit
- The Good News Gang
- Dutton Farms
- Ellie's House

- Hope Warming Center
- Center for Success
- Habitat-Pontiac
- Big Family of Michigan
- Mr. Dave Coleman Outreach

- Wayne County Police Dept.
- Gifts for All God's Children
- House of Hope Pontiac & Oxford
- East Beth Tutoring

Our goal is to make 2024 even better than years before!!

Please help us to reach **EVEN MORE** organizations this year by getting you and your teams together to collect candy. When you are shopping for your own Halloween candy, please buy an extra bag or more and donate to the cause!

Collecting bags of candy can also be a service project -

- School Drives
- Office Workers
- Departments

- Book Clubs
- Church Groups
- Girl Scouts / Boy Scouts

- Afterschool Activities
- Neighbors

We ask for candy that has an everyday label; please **DO NOT** include Valentines, Easter, or Halloween labeled candy as well as **NO FOOD ITEMS** such as Pretzels or Oreos. Our goal is to make the Treat Bags consistent because we are providing for various charities.

Donations may be dropped off at the following locations before **November 18th**:  
Centric Solutions Group - 1600 Parkside Road Suite 103, Rochester  
Power Company Kids Club - 530 Pike Street, Pontiac

If you have any questions or want to come Sort and Assemble, please feel free to reach out to Alison Daoust, at [alison@centricsolutions.com](mailto:alison@centricsolutions.com) or (248) 635-9726, or Cynthia Karamia, at [ckaramia@centricus.com](mailto:ckaramia@centricus.com) or (248) 930-0943.

\*\* Share this email with anyone that might be able to help \*\*

To the world you may be one person, but to one person you may be the world...  
-Dr. Seuss

## NHS Meetings

Wednesday, November 13, 2024 (new members only)  
Wednesday, December 11, 2024  
Wednesday, January 8, 2025  
Wednesday, February 12, 2025  
Wednesday, March 12, 2025  
Wednesday, April 9, 2025  
Wednesday, May 21, 2025 (Juniors only)

\*Many clubs and times are tentative

**FOLLOW ON INSTAGRAM!**  
**@IkePrincipal**





# Direct Links!

Below are direct links for Eisenhower High School

Missing a Link that would be helpful?? Please email Brandon Manzella at [BRANDON.MANZELLA@UticaK12.org](mailto:BRANDON.MANZELLA@UticaK12.org).

[Academic Accolade Criteria](#)

[Athletics](#)

[Athletic Boosters](#)

[Athletic Coach's Contacts](#)

[Athletic Forms](#)

[Athletic Physical Forms](#)

[Attendance procedures](#)

[Band Website](#)

[Band Boosters](#)

[Bell Schedule](#)

[Bus Runs](#)

[Calendar](#)

[Contact Information](#)

[Counseling Newsletter](#)

[Curriculum Guides](#)

[Facebook Eisenhower](#)

[Facebook UCS](#)

[Food Services](#)

[Grade Point Average \(GPA\)](#)

[Map of Eisenhower](#)

[Meal Magic Family Portal](#)

[Medical Forms](#)

[New Student registration](#)

[Parent Volunteer Form](#)

[Parking Permit](#)

[PaySchool Central](#)

[PowerSchool sign in](#)

[PowerSchool Directions](#)

[Scholarships \*\*NEW Additions\*\*](#)

[School Store](#)

[Student Handbooks](#)

[UCS Employment](#)

[Website](#)

[Work Permit 16-17 Years of Age](#)

[Work Permit UNDER 16 Years of Age](#)

[Yearbook](#)


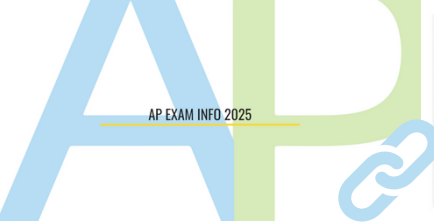
## **CREDIT RECOVERY**

## **PROGRAM**

Monday- Thursday: 2:30-3:45pm  
October 7, 2024 -December 12, 2024

**\* MONDAY AND WEDNESDAY- DIXON 'S ROOM 641\***  
**\*TUESDAY AND THURSDAY- WILLERICK 'S ROOM 634\***

**JOIN THE CREDIT RECOVERY GROUP ON SCHOOLGY FROM DIXON**



**Join your 2024-2025 MyAP Classroom:**

- All students will be able to join an AP® Classroom on the College Board MyAP at <http://myap.collegeboard.org> where they will be able to access College Board provided course resources and materials as well as an individualized performance dashboard.
- Teachers will be able to use the resources in the MyAP AP® Classroom for assignments, classroom activities, test and quizzes and more.
- Students will log into the MyAP site at <http://myap.collegeboard.org> with their College Board profiles and **JOIN the AP® Class with a Join Code** (access code) that will be distributed by teachers by **September 18, 2024**. (Simply click on "Join Exam/Class" and enter the code.)

**2024-2025 Important Deadlines:**

Exam Activation Deadline
September 18, 2024
Exam Deposit Payment Due
October 31, 2024
Balance of Fees Due
February 14, 2025

**FINAL Day for AP Registration (Final Payments or to add an order): Feb 14, 2025**

For more information and details as well as assistance and support visit <http://aptsusa.com/utica>

[uticaK12.org/pathways](http://uticaK12.org/pathways)

## **PATHWAYS TO SUCCESS**


PERSONALIZE YOUR JOURNEY FORWARD

**THURSDAY, DEC 5, 2024**  
FROM 6:00-8:30PM  
AT HENRY FORD II HIGH SCHOOL  
11911 CLINTON RIVER RD.  
STERLING HEIGHTS, MI 48313

**An Event Open To All Families!**  
Created to ensure families and students are aware of the opportunities, services and programs available to Utica Community Schools students. By beginning a path on a path of interests.

Mark your calendars - UCS Pathways: Dec. 5, 2024

Learn more about the exclusive opportunities available to UCS students!





# Senior Photos

## Senior Portraits

KAISER STUDIO  
2024 - 2025

SENIOR Picture Day is scheduled at Eisenhower High School on Monday, November 4th and Wednesday, November 6th, 2024. At the SENIOR school session our photographers will take the picture to be used in the SENIOR class composite and a cap and gown picture. SENIORS can also choose this photo as their yearbook picture. There is not a fee for these sessions. After picture day, a link will be emailed to each student/parent using the email address provided by the school. Orders can be placed using the link.

SENIORS will be selecting a yearbook image at the camera when their picture is taken.

If your SENIOR would like additional pictures taken, a studio/outdoor session would need to be scheduled by calling Customer Service at 248/-619-9119. There is a fee for these additional sessions.

Thank you,  
Kaiser Studio

[Link for Brochure](#)

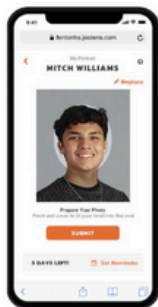
## UPLOAD YOUR SENIOR PHOTO EISENHOWER CLASS OF 2025

### SENIOR PHOTO DEADLINE IS 11/6/24

If you'd like to use a different photo other than your ID or senior portrait taken by Kaiser, submit it with this method. For photos taken by Kaiser, we will use the formal photo over the ID photo if both were taken.

- Have your student go to ybkplus.com
- Once on the site they will enter their **STUDENT EMAIL** (STUDENTS MUST DO THIS USING THEIR OWN UCS EMAIL; IT WILL NOT WORK FOR PARENTS DUE TO SECURITY PURPOSES.)
- A code will then be emailed to verify identity
- Choose My Portrait, select and crop an appropriate photo, then submit!

The yearbook staff reserves the right to reject any photo that does not accurately represent the student identified, does not follow proper student dress code, and/or does not meet publications standards. If the photo is rejected the student will receive an email and be allowed to upload a different photo before the deadline.



SCAN TO START  
UPLOADING  
YOUR PICS

*Jestons* | YEARBOOK+

## Senior Picture Day Schedule

### Monday, November 4, 2024

1 <sup>st</sup> Hour	A – CAN	(60)
2 <sup>nd</sup> Hour	Cap – D	(57)
3 <sup>rd</sup> Hour	E – G	(57)
4 <sup>th</sup> hour	H – KHI	(65)
5 <sup>th</sup> hour	KIN – MAZ	(64)
6 <sup>th</sup> Hour	McC – O	(58)



### Wednesday, November 6, 2024

1 <sup>st</sup> Hour	P – Q	(30)	Seniors Invited to Leadership Day
2 <sup>nd</sup> Hour	R – SEY	(61)	
3 <sup>rd</sup> Hour	SH - U	(59)	
4 <sup>th</sup> hour	V – Z	(52)	Senior CSI / MST Students
5 <sup>th</sup> hour	Monday absent Students		
6 <sup>th</sup> Hour	Monday absent Students		

## Senior Yearbook Portraits

If you went to a studio **OTHER** than Kaiser, you can upload your own professional portrait photo for use in this year's yearbook. Directions for uploading actual photo will be coming soon.

To have consistency in photos, they **MUST** follow the specifications, or the photos will not be used. Before you upload, check that your photo follows this list:

- ✓ Traditional head and shoulders pose using "Dark Blue Old Masters" background (please **ONLY** use this)
- ✓ Image size is 1 ½ x 2", with a head size of 1" from the top of hair to bottom of chin
- ✓ At least 300 DPI resolution
- ✓ No cap and gown, hats, drapes, bare shoulders, spaghetti straps, sleeveless or low-cut tops, backlighting, soft-focus, over the shoulder poses, or props.

The yearbook staff may reject any photo that does not accurately represent the student identified, does not follow proper student dress code, and/or does not meet publications standards. If you have questions, please contact Erica Kincannon at [erica.kincannon@uticak12.org](mailto:erica.kincannon@uticak12.org).

## 10th and 11th Grade


Sophomores & juniors: to make sure your yearbook photo and name are correct, please check your **student email** from yearbook adviser Mrs. Kincannon, and respond to the MS Form. Students must do this by Friday, Nov. 1st. If you don't respond, the yearbook staff will assume no changes are necessary. As a friendly reminder, the date to change names has passed and all names in the yearbook will appear as they do in PowerSchool.





# Class of Senior 2025



- 10-9 Cap and Gown orders due
- 5-12 Honors Night
- 5-14 MST Banquet
- 5-20 CSI Banquet
- 5-23 Senior Last Day of School
- 5-27 Senior Prom
- 6-5 [Senior All Night Party](#) 
- 6-15 Graduation 10:00 Am @ O'Rena

**This will be updated regularly throughout the year.**

## BIG SAVINGS ON CLASS RINGS



Hurry, this offer won't last! Use code **GIFTRING50** at checkout to save \$50 on custom class jewelry. Create a unique keepsake that honors special memories and celebrates remarkable achievements in style. Be sure to place your order by Friday, November 8th, to receive it in time for the holidays!

**VENDORS FOR ALL YOUR PARTY NEEDS BIG OR SMALL**

**PARTY PLANNING VENDOR EXPO**

EISENHOWER HIGH SCHOOL  
COMMONS AREA  
6500 25 MILE ROAD  
SHELBY TWP.

**THURSDAY, NOVEMBER 7, 2024**  
6:00 PM - 8:30 PM

ALL PROCEEDS BENEFIT THE 2025 EISENHOWER SENIOR ALL NIGHT PARTY

THE 2024 PARTY PLANNING VENDOR EXPO FEATURES THE BEST PARTY PLANNING PROFESSIONAL VENDORS IN THE AREA FOR ALL YOUR PARTY NEEDS BIG OR SMALL. VENDORS MAY PROVIDE YOU WITH SAMPLES, IDEAS, BUSINESS CARDS, AND SPECIAL DISCOUNTS FOR ATTENDING THIS EVENT. WITH THEIR EXPERT GUIDANCE YOU CAN FIND THE PERFECT:

- PHOTOGRAPHER/PHOTO BOOTHS
- BAKERY/PASTRY/DESSERTS
- BARTENDERS
- TENT, CHAIR & LINEN RENTAL
- BALLOONS & FLOWERS
- ENTERTAINMENT ARTISTS
- INFLATABLES
- CART RENTALS
- CATERING COMPANIES
- CLEANING/PARTY PREP SERVICES
- PARTY DECOR RENTAL
- PARTY GAMES
- DJ
- & MORE....

Graduation Party  
Birthday Party  
Wedding  
Bridal Shower  
Baby Shower  
Baptism  
Family Reunion  
Company Picnic

SCAN QR CODE  
PRE ORDER TICKETS  
\$10/PERSON  
AT THE DOOR  
\$12/PERSON

**SCAN ME TO ORDER TICKETS**

CHECK PAYABLE TO: EISENHOWER SANP  
VENMO TO **IKE-SANP2025**  
ZELLE TO **IKESENIORPARTY2025@GMAIL.COM**

INCLUDE YOUR "FULL NAME/PARTY EXPO" IN COMMENTS  
ALSO SCAN QR CODE FOR TICKET

FOR MORE INFO OR TO BE A VENDOR,  
CALL/TEXT EXPO CHAIR AT #708-359-4996

**SENIOR ALL NIGHT PARTY**

*Fundraiser*

Option B

Option C

Option A

**Personalized Double Sided Photo Yard Signs**

**\$35 Each includes stake**  
(\$9 from every sign goes back to SANP)

To order: Email photo, Student name and school to [thesignguymi@gmail.com](mailto:thesignguymi@gmail.com)

Upon completion of design a proof will be emailed back to you for approval with payment instructions.

If ordered before April 1st you will be able to pick up at mandatory senior meeting in spring.

Any questions feel free to call at (586)231-SIGN (7446)

**Ticket Form:** <https://forms.gle/1gPjPLFasWmjRMZz5>  
**Venmo Link:** <https://venmo.com/u/IKE-SANP2025>

### Attention Parents

UCS does not support Senior Skip Day and that day will be considered an unexcused absences. Please refer to the attendance policy in this newsletter.





# EAGLE Highlights

# Halloween at IKE!

